

Kant and the Moral Emotions

CURSO	: SEMINARIO FILOSOFÍA I/ SEMINARIO FILOSOFÍA II
SIGLA	: FIL 7002/FIL 7003
CRÉDITOS	: 20
MÓDULOS	: M-J
REQUISITOS	: PROGRAMA DOCTORADO
CARÁCTER	: MÍNIMO
SEMESTRE	: 1/2020
PROFESORA	: DRA. SASHA MUDD [alexandra.mudd@uc.cl]
HORARIO	:
SALA	:
AYUDANTE	:

I. DESCRIPCIÓN

Ciertas emociones parecen estar estrechamente relacionadas con nuestra consideración de otras personas como agentes morales responsables de sus acciones y como miembros de lo que podríamos considerar como una comunidad moral común. Estos incluyen: resentimiento, perdón, confianza, culpa, vergüenza, gratitud, esperanza, desprecio, asco, respeto, arrepentimiento y felicidad. Después de comenzar con una breve introducción a las formas en que los filósofos contemporáneos piensan sobre las emociones, investigaremos el trabajo filosófico anglofónico de vanguardia sobre estas emociones y su papel en las atribuciones de responsabilidad y la vida moral. Luego miraremos hacia atrás a Kant, examinando su tratamiento icónico del papel de las emociones en la vida moral, centrándonos en particular en su teoría de la felicidad y su relación con el bien supremo. Cuando sea útil, exploraremos los contrastes relevantes con Aristóteles. Este curso se centrará en la filosofía anglofona contemporánea y brindará la oportunidad de practicar el uso del inglés con fines académicos.

II. OBJETIVOS

1. Analizar, comparar y evaluar críticamente diferentes posturas contemporáneas sobre las emociones morales nombradas en el programa.
2. Desarrollar posturas propias bien fundadas de algunas de las emociones mencionadas y su papel en la vida moral en sentido amplio.
3. Analizar y evaluar críticamente algunas secciones relevantes de la *Crítica de la Razon Practica* de Kant.
4. Desarrollar lecturas propias bien fundadas sobre los textos de Kant y los temas de que se tratan, situándolas en dialogo con las interpretaciones relevantes existentes.

III. CONTENIDOS

1. Aproximaciones filosóficas contemporáneas a la teorización de las emociones
2. Ira, reproche, culpa, perdón, confianza, esperanza, vergüenza, desprecio, gratitud y escepticismo.
3. Kant sobre la felicidad, la inclinación y el bien supremo.
4. Kant sobre las emociones morales.

IV. METODOLOGIA

Lectura y discusión en clases de los textos seleccionados, con participación activa y exposiciones de los estudiantes.

La expectativa es que los estudiantes lleguen a clase habiendo leído cuidadosamente las lecturas requeridas y listos para debatir sobre ellas.

V. EVALUACIÓN

1. Exposiciones de los alumnos (30%)
2. Trabajo monográfico sobre tema a fijar (60%)
3. Participación (10%)

VI. LISTA DE TEMAS Y LECTURAS

Topic 1 Introduction

Required reading:

- Strawson, P.F., "Freedom and Resentment." *Proceedings of the British Academy* 1962. 48: 1–25.
- Roberts, Robert C, *What an Emotion is: A Sketch*, *The Philosophical Review*, 97 (2), 1988.

Further reading:

- Goldie, Peter, 'Emotion,' *Philosophy Compass* 2007, <https://doi.org/10.1111/j.1747-9991.2007.00105.x>
- McGeer, Victoria. *Scaffolding Agency: A proleptic account of the reactive attitudes*. *European Journal of Philosophy*, 2018.
- D'Arms, Justin and Jacobson, Daniel, 'The Moralistic Fallacy', *Philosophy and Phenomenological Research* 2000: 65-90
- J. Haidt, 'The Moral Emotions', 2003. https://pages.stern.nyu.edu/~jhaidt/articles/alternate_versions/haidt.2003.the-moral-emotions.pub025-as-html.html
- Jones, Karen, 'Emotional Rationality as Practical Rationality' in Cheshire Calhoun (ed.), *Setting the Moral Compass: Essays by Women Philosophers*. Oxford University Press (2004).

Topic 2 Anger

Required reading:

- Amia Srinivasan 'The Aptness of Anger', *The Journal of Political Philosophy: Volume 26, Number 2, 2018*, pp. 123–144.
- Elizabeth Spelman 'Anger and Insubordination', in Garry, Ann and Pearsall, Marilyn (eds), *Women, Knowledge, and Reality*, Boston: Unwin Hyman, 1989: 263-73.

Further reading:

- Kauppinen, Antti, 'Valuing Anger,' in Cherry, Myshia and Flanagan, Owen (eds), *The Moral Psychology of Anger*, Rowman & Littlefield, 2018.
- Cherry, Myshia, 'On James Baldwin and Black Rage', *Critical Philosophy of Race*, 2022.
- Lorde, Audrey, 'The Uses of Anger: Women Responding to Racism', 1981. <https://www.blackpast.org/african-american-history/speeches-african-american-history/1981-audre-lorde-uses-anger-women-responding-racism/>
- Nussbaum, Martha, *Anger and Forgiveness*, 2018, chapters 1-2.

Topic 3 Blame

Required reading:

- Fricker, Miranda, "What's the Point of Blame? A Paradigm Based Explanation", *Nous*, 2014: 1–19.

- Victoria McGeer 'Civilizing Blame' in Coates, D. Justin and Tognazzini, Neal A. (eds), *Blame: Its Nature and Norms*, New York: Oxford University Press, 2013.

Further reading:

- Angela M. Smith 'Moral Blame and Moral Protest', in Coates, D. Justin and Tognazzini, Neal A. (eds), *Blame: Its Nature and Norms*, New York: Oxford University Press, 2013.
- D. Shoemaker. 2017. "You Oughta Know! Defending Angry Blame." in Myisha Cherry and Owen Flanagan, eds., *The Moral Psychology of Anger* (Rowman & Littlefield, 2018).
- Pereboom, D, D. Justin and Tognazzini, Neal A. (eds), 'Free Will Skepticism, Blame and Obligation' in *Blame: Its Nature and Norms*, Coates, New York: Oxford University Press, 2013
- Nelkin, Dana, 'How Much to Blame?: An Asymmetry Between the Norms of Self-Blame and Other-Blame' *Self-Blame and Moral Responsibility*, Cambridge University Press, 2022.

Topic 4 Guilt

Required reading:

- J. D'Arms and D. Jacobson, 2022. 'The Motivational Theory of Guilt.' Andreas Carlsson, (ed.), *Self-Blame and Moral Responsibility*, CUP, 2022.
- Maley, Corey J and Harman, Gilbert, 'The Feeling of Guilt' in Cokelet, Bradford and Maley, Corey J., (eds), *The Moral Psychology of Guilt*, Rowman and Littlefield, 2019.

Further reading:

- Nelkin, Dana, "Guilt, Grief, and the Good", *Social and Political Philosophy*, 2018.
- Deonna J.A. and Teroni, F, "Distinguishing Shame from Guilt." *Consciousness and Cognition*, 2008.
- Chappell, Sophie-Grace, 'Conscience and Guilt from St. Paul to Nietzsche', in Cokelet, Bradford and Maley, Corey J., (eds), *The Moral Psychology of Guilt*, Rowman and Littlefield, 2019.
- R. Clarke and P. Rawling. 2022. "Reasons to Feel Guilty." In Andreas Brekke Carlsson (ed.), *Self-Blame and Moral Responsibility*, Cambridge University Press. pp. 217-36. 2022.

Topic 5 Forgiveness

Required reading:

- Allais, Lucy, 'Feeling Forgiveness', Pettigrove, Glen (ed), *Routledge Handbook of Forgiveness*, 2022.
- Bennett, Christopher, 'The Alteration Thesis: Forgiveness as a Normative Power', *Philosophy and Public Affairs*, 2018.

Further reading:

- Allais, Lucy, "Frailty and Forgiveness: Forgiveness for Humans" in *Forgiveness and its Moral Dimensions*, Dana Nelkin, Michael McKenna and Brandon Warmke (eds), Oxford University Press, 2021: 257-284.
- Pettigrove, Glen "Fitting Attitudes and Forgiveness" in *Forgiveness and its Moral Dimensions*, Dana Nelkin, Michael McKenna and Brandon Warmke (eds), Oxford University Press, 2021.
- Fricker, Miranda, 'Forgiveness – An Ordered Pluralism' *Australasian Philosophical Review*, 2019.
- Calhoun, Cheshire, 'Changing One's heart' in *her Moral Aims*, Oxford University Press, 2016.
- L. Allais. 2008. "Wiping the Slate Clean: The Heart of Forgiveness" *Philosophy and Public Affairs*, 2008, 36(1) pp 33–68.

Topic 6 Trust

Required reading:

- Karen Jones's "Trust as an Affective Attitude" *Ethics*, 1996.

- Victoria McGeer. 2008. "Trust, Hope, and Empowerment," *Australasian Journal of Philosophy* 86(2):237-254.

Further reading:

- Baier, Annette, 'Trust and Anti-Trust', *Ethics*, 1986.
- Helm, Bennett, 'Trust as a Reactive Attitude' *Oxford Studies in Agency and Responsibility*, 2014.

Topic 7 Hope

Required reading:

- Martin, Adrienne, *How We Hope*, Princeton University Press, 2014, introduction and chapter 1.
- Victoria McGeer. "The Art of Hope," *Annals of the American Academy of Political and Social Science* (1) 2004:100-127.

Further reading:

- Calhoun, C. 'Motivating Hope', in her *Doing Valuable Time: The Present, the Future, and Meaningful Living*, Oxford University Press 2018: 68–90.
- Chae, Lee-Ann, 'Hoping for Peace', *Australasian Journal of Philosophy*, 2020.
- Norlock, Kathryn, 'Perpetual Struggle', *Hypatia*, 2019.
- Katie Stockdale. "Emotional Hope," In T. Stahl & C. Blöser (eds). *The Moral Psychology of Hope*, 2020: 115-134.
- Ryan Preston-Roedder. 2013. "Faith in Humanity," *Philosophy and Phenomenological Research* 87(3): 664-687.
- Stockdale, Katie and Milona, Michael, 'A Perceptual Theory of Hope', *Ergo*.

Topic 8 Shame

Required reading:

- Calhoun, Cheshire, 'An Apology for Shame', in her *Moral Aims* 2016.
- M. Mason. 2010. "On Shamelessness." *Philosophical Papers* 39 (3) 2010:401-425.
- Vice, Samantha 'How do I live in this strange place?' *Journal of Social Philosophy*, 2010.

Further reading:

- Baron, Marcia, 'Shame and Shamelessness', *Philosophia*, 2018.
- Thomason, Krista, *Naked: The Dark Side of Shame and Moral Life*, Oxford University Press, 2018, introduction, chapter 3.

Topic 9 Contempt

Required reading:

- Mason, Michelle, 'Contempt as a Moral Attitude', *Ethics*, 2003.
- Bell, Macalaster, *Hard Feelings: The Moral Psychology of Contempt*, Oxford University Press, 2018, chapters 1 and 2.

Further reading:

- M. Bell, 2018. 'Contempt, Honor, and Addressing Racism' in Mason, Michelle (ed), *Moral Psychology of Contempt*, Rowman & Littlefield, 2018.
- de Sousa, Ronald, 'Is Contempt Redeemable?', *Journal of Philosophy of Emotion*, 2019.
- Abrahamson, Kate, 'Moral Self-Preservation and Contempt', in Mason, Michelle (ed), *Moral Psychology of Contempt*, Rowman & Littlefield, 2018.
- Bell, Macalaster, 'A Woman's Scorn: Toward a Feminist Defense of Contempt as a Moral Emotion,' *Hypatia*, September, 2005: 80-93

Topic 10 Gratitude

Required reading:

- Martin, Adrienne, 'Obligations of Gratitude: Directedness without Rights,' in Roberts, Robert, (ed), *Moral Psychology of Gratitude*, 2019.
- Darwall, Stephen, 'Gratitude as a Second-Personal Attitude (of the Heart), in Roberts, Robert, (ed), *Moral Psychology of Gratitude*, 2019.

Further Reading

- Manela, Tony, 'Obligations of Gratitude and Correlative Rights', *Oxford Studies in Normative Ethics*
- Herman, Barbara, 'Being Helped and Being Grateful: Imperfect Duties, the Ethics of Possession, and the Unity of Morality', *Journal of Philosophy*, 2012.
- Chappel, Sophie-Grace, 'Gratitude as a Virtue' in Roberts, Robert, (ed), *Moral Psychology of Gratitude*, 2019.
- Coates, D. Justin, 'Gratitude and Resentment: Some Asymmetries', in Roberts, Robert, (ed), *Moral Psychology of Gratitude*, 2019.

Topic 11 Scepticism

Required reading:

- Penrose, Brian 'Understanding 'Understanding' in The Reader', in Tabensky, Pedro (ed.) *Judging and Understanding Essays on Free Will, Narrative, Meaning and the Ethical Limits of Condemnation*, , 2006.
- Watson, Gary, 'Responsibility and the Limits of Evil: Variations on a Strawsonian Theme In John Martin Fischer & Mark Ravizza (eds.), *Perspectives on Moral Responsibility*. Cornell University Press.

Further reading:

- Pereboom, Derek, *Wrongdoing and the Moral Emotions*, chapter 1, 2, and 6.
- Pickard, Hanna, 'Stop Telling me What to Feel!', *Philosophical Topics*, 2019.

Topic 12 Kant on Happiness, Morality and the Highest good

Required reading and further reading:

- Selections from Kant's *Critique of Practical Reason*.
- Selections from *Kant and Aristotle on the Highest Good* , J. Aufderheide and R. Bader (eds). Oxford: Oxford University Press, 2015.
- Selections from H., Barbara. *The Moral Habitat*. Cambridge: Cambridge University Press, 2022.
- Selections from P. Guyer, *Kant on Happiness and Virtue*. Cambridge: Cambridge University Press, 2016.